

HOUSING AUTHORITY OF THE CITY OF PRICHARD (HACP)
APPLICATION FORM FOR HACP VENDOR BID LIST

General Contractors License Yes No

Date: _____

Home Owners License Yes No

Type of License _____

Company Name:		
Address:		
City:	State:	Zip Code:
Contact Name:		
Telephone No.:	Fax:	Mobile:
Email Address:		

2. Organization: Corporation Sole Proprietorship
 Partnership Other (Specify) _____

Federal Employee ID# / Social Security # _____ **DUNS#** _____

Ownership Composition. Fifty percent (50%) or more of the business is owned or controlled by:
(check all that apply)

- | | |
|---|--|
| <input type="checkbox"/> White American | <input type="checkbox"/> Native American |
| <input type="checkbox"/> Black American | <input type="checkbox"/> Spanish-American (Hispanic) |
| <input type="checkbox"/> Female | <input type="checkbox"/> Asian/Pacific American |
| <input type="checkbox"/> Other (Specify): _____ | |

3. Business References:

Company Name	Contact	Phone No.
1.		
2.		
3.		

4. Please indicate the category(s) for which you are interested in submitting bids, quotes or Proposals:

CONTRACTOR:

- | | |
|--|-------------------------------------|
| <input type="checkbox"/> Electrical | <input type="checkbox"/> Janitorial |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Mechanical |
| <input type="checkbox"/> Flooring | <input type="checkbox"/> Paint |
| <input type="checkbox"/> General ** | <input type="checkbox"/> Plumbing |
| <input type="checkbox"/> Grounds Maintenance | <input type="checkbox"/> Roofing |
| <input type="checkbox"/> Other (Please Specify): _____ | |

**General Contractors Licenses (GCL) No. _____

SERVICES:

- Advertising
- Architectural/Engineering
- Auditing
- Consultant**
- Equipment Leasing
- Film Developing
- Financial
- Insurance
- Other (Please Specify): _____
- **Please Specify: _____
- Landscaping
- Legal
- Printing
- Repair **
- Security
- Towing (Wrecker)
- Training**
- Uniforms

SUPPLIES/EQUIPMENT:

- Appliance parts
- Appliances
- Automotive parts
- Building Materials/Hardware
- Cleaning/Janitorial
- Communications Equipment
- Computer Supplies
- Computer Equipment
- Copier Equipment
- Doors/Windows
- Electrical
- Fencing Materials
- Flooring
- Glass, Window
- HVAC
- Other (Please Specify): _____
- Lawn & Garden Equipment
- Lawn Care Supplies
- Office Equipment
- Office Furniture
- Office Supplies
- Paint and/or Sundries
- Pesticides
- Plumbing
- Roofing
- Safety
- Signage
- Tires
- Tools
- Vehicles, New
- Window Treatments

5. Please specify the purchase/contract amount you are interested in:

- \$0 to \$5,000
- \$5,001 to \$25,000
- \$25,001 to \$50,000
- \$50,001 to \$100,000
- \$100,001 to \$250,000
- \$250,001 to \$500,000
- \$500,001 and above
- All of the above

Please return completed form to:
The Housing Authority of the City of Prichard
Felicia Snow, Executive Director
P.O. Box 10307
Prichard, AL 36610
Or by Fax: (251) 452-6149
Email: info@prichardhousing.com
Phone: (251) 456-1023